



## Club Officers

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## Step Up for District 5

This year's District theme is "Step Up for District 5". San Diego County members are encouraged to get involved in Toastmasters outside of standard club meetings. You'll notice from the District Governor's pin table, that our District Governor, Mark Rauschenbach will reward you for being more active in the Toastmasters community.

One particular opportunity with which we need SOS Toastmasters members to STEP UP is with our Area 17 contest. We need to be well-represented in contest functionary duties. The minimal time-commitment will reward the club in another District incentive contest, the 5 for 5 Challenge. We need 5 club members to perform a functionary role at the Area 17 contest, on March 14<sup>th</sup> at 9:30. The functionary roles are simple, won't take all day, and will help our club, as well as our neighboring clubs.

Other 'stairs to climb upon' for the District are;

- 1) Mentor a new member
- 2) Be a Club Officer for the term starting July 1<sup>st</sup>.
- 3) Attend outside club events (contest, LACE, District conferences)
- 4) Volunteer to help at any Area/Division/ District event.
- 5) Become involved in District leadership starting July 1<sup>st</sup> (Area Governor, Western Division Governor, District chair positions)

Consider going BEYOND the club environment, and taking full advantage of the Toastmaster opportunities available to you right here in San Diego.

## Congratulations!

Way to go **Diana**, on earning your Competent Leader (CL) award! Diana earned this by completing the 10 projects in the CL manual. Are you close to completing YOUR CL manual?!

## Upcoming Events

**International Pot Luck** – Sunday, March 8<sup>th</sup>, 3pm at Dragos' house. Bring a dish or beverage that represents your country of origin. Family/friends are welcome to join us. Be prepared to have FUN!

**Second Tuesday Lunch** – March 10<sup>th</sup>, 12pm, Beckman 3<sup>rd</sup> floor conference room

**Area Speech Contest** – Saturday, March 14<sup>th</sup> at 9:30am. Cheer on Diana as she represents our club for the Table Topics Contest!

**SOS Open House** – Wednesday March 18<sup>th</sup>, 12:15-1:45; Bring friends! This is an opportunity to showcase our club, and encourage others to join us. Potluck lunch available – sign up to bring something. Spread the word, and invite everyone!

**Western Division Contest** - Saturday, April 18<sup>th</sup> 8:30am, AMN Healthcare



## February's Member of the Month – Andreia Serra

February's SOS Member of the Month was chosen for her enthusiasm and stepping up.

Andreia had such a positive impact on our club, in the short time she was a member. She stepped up to serve as Sergeant-at-Arms, and had great ideas to enhance this officer position. She jumped at the chance to organize speech-a-thons and club special events. We wish her the best of luck as she starts her new life in Switzerland!

### Earn a District Governor's Pin

10	<ul style="list-style-type: none"> <li>Serve as a New Club Mentor (points awarded upon completion)</li> </ul>
5	<ul style="list-style-type: none"> <li>Serve as a New Club Sponsor (points awarded upon completion)</li> </ul>
5	<ul style="list-style-type: none"> <li>Serve as a club officer and the club achieves Distinguished status or above by 4/30/2015</li> </ul>
5	<ul style="list-style-type: none"> <li>Serve as a mentor for a club member for 6 months (points awarded upon completion)</li> </ul>
2	<ul style="list-style-type: none"> <li>Serve as a club officer and the club earns Golden Gavel Awards upon Area Governor's visit</li> </ul>
1	<ul style="list-style-type: none"> <li>Serve as a club officer and turn in Club Success Plan by 11/30/2014</li> </ul>
1	<ul style="list-style-type: none"> <li>Serve as a club officer and turn in a follow up on Club Success Plan by 4/1/2015</li> </ul>
1	<ul style="list-style-type: none"> <li>Attend Club Officer Training for each office that you hold in a club(s)</li> </ul>
1	<ul style="list-style-type: none"> <li>Sponsor a new member</li> </ul>
1	<ul style="list-style-type: none"> <li>Attend a District 5 Marketing Workshop</li> </ul>
5	<ul style="list-style-type: none"> <li>Earn a Communication Award (CC, ACB, ACS, ACG)</li> </ul>
5	<ul style="list-style-type: none"> <li>Earn a Leadership Award (CL, ALB, ALS, DTM)</li> </ul>
5	<ul style="list-style-type: none"> <li>Help a club with less than 12 members to hold an open house</li> </ul>
2	<ul style="list-style-type: none"> <li>Be a Trainer at district sponsor training sessions</li> <li>Serve as a sub-committee member to a District Chair</li> <li>Serve as assistant-Area Governor-Education or assistant-Area Governor-Marketing</li> <li>Serve as a Chief Judge or Toastmaster or opp drawing chair at a District, Division, or Area Speech Contest</li> </ul>
1	<ul style="list-style-type: none"> <li>Participate as a Contestant in an Area Speech Contest</li> <li>Serve as a volunteer at a District, Division, or Area Speech Contests</li> <li>Serve as a volunteer at District Business meeting at the Fall and/or Spring Conferences</li> <li>Attend District Business meeting at the Fall and/or Spring Conferences</li> </ul>